

CITY OF ANGELS PO Box 667, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

CITY OF ANGELS CITY COUNCIL EMERGENCY MEETING AGENDA Friday, June 5, 2020

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT https://meet.google.com/vbt-jofi-svy AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 MEETING ID: 338 576 372# AND WILL BE GIVEN THE OPPURTUNITY TO PROVIDE PUBLIC COMMENT.

Mayor Joseph Oliveira
Vice Mayor Alvin Broglio
Council Members Linda Hermann
Amanda Folendorf

Veronica Metildi

City Administrator Melissa Eads City Attorney Douglas L. White

12:30 p.m. EMERGENCY SESSION

1. ROLL CALL

2. PUBLIC COMMENT

The public may address the Council on any item on the emergency session agenda. Speakers are limited to five (5) minutes.

3. EMERGENCY SESSION

- Declaration of Local Emergency (Cal. Govt. Code 8630)
 Consultation with Douglas L. White, City Attorney
- 2. Declaration of the City Council of the City of Angels Camp Imposing a Curfew (Cal. Govt. Code 8634) Consultation with Douglas L. White, City Attorney

4. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, melissaeads@angelscamp.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.